UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF MICHIGAN

UNITED STATES OF AMERICA § Claim No: 1999A21926 § vs. §

David D. Bernath

COMPLAINT

TO THE HONORABLE UNITED STATES DISTRICT COURT JUDGE:

The United States of America, plaintiff, alleges that:

Jurisdiction

1. This Court has jurisdiction over the subject matter of this action pursuant to Article III, Section 2, U.S. Constitution and 28 U.S.C. § 1345.

Venue

The defendant is a resident of Wayne County, Michigan within the jurisdiction of this
 Court and may be served with service of process at 704 Cora Street, Wyandotte, Michigan
 48192.

The Debt

3. The debt owed the USA is as follows:

A. Current Principal (after application of all prior payments, credits, and offsets)	\$753.42
B. Current Capitalized Interest Balance and Accrued Interest	\$725.07
C. Administrative Fee, Costs, Penalties	\$5.27
D. Credits previously applied (Debtor payments, credits, and offsets)	\$0.00

E. Attorneys fees

\$0.00

Total Owed

\$1,483.76

The Certificate of Indebtedness, attached as Exhibit A", shows the total owed excluding attorney's fees and CIF charges. The principal balance and the interest balance shown on the Certificate of Indebtedness is correct as of the date of the Certificate of Indebtedness after application of all prior payments, credits, and offsets. Prejudgment interest accrues at the rate of 7.000% per annum.

Failure to Pay

4. Demand has been made upon the defendant for payment of the indebtedness, and the defendant has neglected and refused to pay the same.

WHEREFORE, USA prays for judgment:

A. For the sums set forth in paragraph 3 above, plus prejudgment interest through the date of judgment, all administrative costs allowed by law, and post-judgment interest pursuant to 28 U.S.C. § 1961 that interest on the judgment be at the legal rate until paid in full;

- B. For attorneys' fees to the extent allowed by law; and,
- C. For such other relief which the Court deems proper.

Respectfully submitted,

By: s/Charles J. Holzman (P35625)
Holzman Corkery, PLLC
Attorneys for Plaintiff
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U. S. DEPARTMENT OF EDUCA..ON SAN FRANCISCO, CALIFORNIA

CERTIFICATE OF INDEBTEDNESS

David D. Bernath 1835 Robindale Ave. Dearborn Heights, MI 48128

\$ 981.74

I certify that Department of Education records show that the debtor named above is indebted to the United States in the amount stated below plus additional interest from 04/12/99.

On or about 08/28/89 & 01/31/90, the debtor executed promissory note(s) to secure loan(s) of \$1400.00 & \$700.00 from Oakland City College at 5 percent interest per annum. The institution made the loan(s) under the Federally-funded National Direct Student Loan, now Perkins Student Loan, programs authorized under Title IV-E of the Higher Education Act of 1965, as amended, 20 U.S.C. 1087 aa et seq. (34 C.F.R Part 674). The institution demanded payment according to the terms of the notes, and the debtor defaulted on the obligation on 05/01/93. Due to this default, the institution assigned all rights and title to the Department of Education.

After the institution credited all cancellations due and payments received, the debtor owed the school \$753.42 principal and interest in the amount of \$188.37. This principal and interest together with any unpaid late charges totaled \$947.06. The loan was assigned to the Department on 04/15/98.

Since assignment of the loan, the Department has received a total of \$0.00 in payments from all sources, including Treasury Department offsets, if any. After application of these payments, the debtor owes the United States the following:

Principal: Interest: Fees/Costs: Late charges	\$ \$	753.42 223.05 0.00 5.27
Total Debt as of 04/12/99:	\$	981 74

Interest accrues on the principal shown here at the rate of .11 per day.

Pursuant to 28 U.S.C. S 1746(2), I certify under penalty of perjury that the foregoing is true and correct.

Executed on: 4

Name:

Title:

Branch: Litigation Branch

PROMISSORY NOTE - NEW BORROWER

	PERKINS LOAN	PROGRAM (formerly	y National Direct Student Loan)
ACTION TO LINE CITY	d the Landing Institution) loca	ted at OAKLAND C'tu	pay to <u>Oatland</u> the sum of the amounts that are braise to pay all attorney's fees and other reasonable collection of
SCHEDULE O	F ADVANCES		
		to me under this loan agre	eement on the dates indicated:
AMOUNT		DATE	SIGNATURE OF ROPPOWER
1. 1400,00	CC# 2993	8-28-89	* Variet Bernotts
2_700.	CC# 3151	1-31-90	XI Zind B
3			The proof
4			
I further understan	nd and agree that:		
		I. GENERA	AL
be kept by the Lending (2) Procedures for Rec- ing institution, and must if I am eligible for defen	Institution. etving Deferment or Cencelization. I ur submit to the Lending institution any ment or cancelization under Articles VI	adorstand that in order to receive a deferm	TIL: Title IV of the Higher Education Act of 1886, as amended, hereinafter called the Act, be interpreted in accordance with the Act and Federal Regulations, copies of which a sent or cancellation, I must request the deferment or cancellation in writing from the Limitation to prove that I qualify for the deferment or cancellation. I further understand if the appropriate requests on time. I further understand that I may lose my deferment
CRICKINDON DENGINS II I	fail to file my request on time.	II. INTERE	
interest shall accrue fro shall accrue during any	m the beginning of the repayment pe deferment period described in paragra	nod and shall be at the ANNUAL PERCEN	.O I NTAGE RATE OF FIVE PERCENT (5%) on the unpeld belance, except that no int
		III REPAYM	ENT
and ending, unless pare	screphe III(4), III(5), III(7), or VI(1), andi-	outside the United States approved for the sa. 10 years inter.	is period beginning 9 months effor the data I cases to be at least a half-time student is purpose by the United States Secretary of Education (hereinafter called the Secret
JUAN Drombe to mos	w the principal and interest over the co	on a date earlier than the one indicated in ourse of the repayment period in equal mo	models blue and blue and and all and
amount that is a multiple	e of \$5.	o use of me resided mentions is not a t	mustiple of \$0, the Landing institution may round that payment to the next highest of
			ted installments in accordance with a schedule approved by the Secretary.
(4) Notwithstanding par	regraph iii(1), if I qualify as a low-income rears, or adjust any repayment schedul	me individual during the rensument period	at at the rock. d, the Landing institution may, upon my written request, extend the repsyment perior
(5)(A) If the monthly rel	is that would be established under ne	ragraph III(1), or the total monthly repayment our at the rate of \$30 per month (which in	ent rate of principal and interest on all my Perions Loans including this loan, is less
(5)(B) If I have received	Paridos Loans from other institutions	count at the local monthly manuscrape (Which in	Actudes both principal and interest),
amount which represent	is the difference between \$30 and the	monthly raise i must say on my other Book	so other loans. The amount of my monthly repayment rate estributable to this loan is
(6) The Lending Institut extend the recovment of	tion may permit me to pay less than the eriod in personaph 19(1).	ne rate of \$30 per month for a period of ne	of more than one year where necessary to avoid hardship to me unless that action w
(7) The Lending Institution cumstances such as pro	tion may, upon my written request, re stonged litness or unemployment, previ	cluce any scheduled repayments or exter ent me from making the scheduled repaym	nd the repayment period indicated in peragraph III(1), if, in its opinion, extraordinary neats. However, interest shall continue to accrue.
		IV. PREPAYN part of the principal, plus the accrued inte	AFNT .
(2) AMOUNTS I 1909Y IN 1	ins academic vaar in which the lean w	as made will be tred to reduce the secure	et al the lace and will not be asset to a
(a) #1 repay more than	the amount due for any installment, th	no excess will be used to propay principal to V. DEFAU!	unices I designate it as an advance payment of the next regular installment.
(1) The Lending Institut	tion may, at its option, declare my loa	n to be in default and may demand imme	L ! Ideas payment of the entire unpaid balance of the loan, including principal, interest,

(A) I do not make a scheduled payment when it is due, and
(B) I do not submit to the Lending institution on or before the date on which payment is due, documentation that I qualify for a deferment or cancellation described in Articles VI, VII, VIII, X, or XI of this agreement.

(2) I understand that if I default on my loan repayments, the Lending Institution may disclose that I have defaulted, along with other relevant information, to credit bureau organizations.

(3) Further, I understand that if I default on my loan repayment and the loan is sent to the Secretary for collection, the Secretary may disclose that I have defaulted, along with other relevant formation, to credit bureau organizations. (4) I understand that if the Lending Institution accelerates the loan under paragraph V(1), I will lose my cancellation and deferment benefits for service performed after the date the Lending

stitution accelerated the loan.

struction accessfully the local.

(5) I understand that failure to pay this obligation under the terms agreed upon will prevent my obtaining additional student financial aid authorized under Title IV of the Hagher Education Ad 1965, as amended, until I have made arrangements which are satisfactory to the Lending Institution or the Secretary regarding the repayment of the local.

VI. DEFERMENT

- (1) Interest will not accrue, and installments of principal need not be paid
 (A) While I am enrolled and in attendance as at least half-time student at an institution of higher education or at a comparable institution outside the United States approved for this purp by the Secretary; riod of three (3) years during which I am -

(i) On full-time active duty as a member of the Armed Forces of the United States (Army, Navy, Air Force, Marine Corps, or Coast Guard) or the National Oceanic and Atmospheric ministration Corps, or as an officer on full-time active duty in the Commissioned Corps of the United States Public Health Service, (ii) in service as a volunteer under the Peace Corps Act,

- a volunteer under the domestic volunteer service act of 1973 (action programs),
 A full-time volunteer in a tex-exempt organization performing service comparable to the service performed in the Peace Corps or under the Domestic Volunteer Service Act of 1973, or Temporarily totally disabled as established by an affidavit of a qualified physician, or unable to secure employment because I am providing care required by a dependent who is so
- (C) For a period not in excess of two (2) years after I receive a bacceleureste or professional degree during which time I am serving in an internable which is required in order that I r receive professional recognition required to begin my professional practice or service, or serving in an internal practice or serving in an internal practice or serving in an internal professional practice or serving in an internal practice or serving in an internal practice or cartificate swarded by an institution of higher education, a hospital or a health care during which it as a mother of practiced against a children, who has entered or recritered the work force, am being paid at a rele which does not care a period not in excess of six months if -

(i) I am pregnant, caring for my newtorn baby, or caring for a child immediately after he or she was placed with me through adoption and I am not attending an eligible institution higher education or being gainfully employed during the six month period, and

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(ii) I was enrolled as at least a half-time student at an eligible institution within six months of the first day of that period; and (iii) The Lending institution may, upon my written request, deferment provided in paragraphs VI(1)(A) through VI(1)(E). will continue to accrue. VII. CANCELLATION FOR TEACHMAR.
VII. CANCELLATION FOR TEACHING (A) As a full-lime teacher for a complete academic year in a public or other nonprofit elementary or secondary school which is in the school district of a local educational agency which i suitable in such year of services for funds under Chapter I of the Education Consolidation and Improvement Act of 1981, as amended, and which has been designated by the Secretary (after confide provisions of section 485(a)(2) of the Act as a school with a high concentration of students from low-income families of including mentally retarded, hard of hearing, deal, speech and language impaired, which has hear incomposition and indicapped, children (including mentally retarded, hard of hearing, deal, speech and language impaired, which hand-capped, seriously emotionally disturbed compositions will be cancelled at the following rates: (2) This loan will be cancelled at the following rates: (3) 15 percent of the total principal amount of the loan plus interest on the unpaid balance for the third and fourth complete academic years of that teaching service, (4) 10 percent of the total principal amount plus interest on the unpaid balance for the third and fourth complete academic years of that teaching service, (5) 11 am entitled to have up to 100 percent of the amount of this loan plus the rest thereon cancelled if I undertake services. (5) 12 an entitled to have up to 100 percent of the amount of this loan plus the interest thereon cancelled if I undertake services. (6) That Head Start program is operated for a period which is instructed thereon cancelled if I undertake services. (7) That Head Start program is operated for a period which is instructed thereon cancelled if I undertake services.
(2) This ican will be cancelled at the rate of 15 percent of the total principal amount plus interest on the unpaid belance for each complete achool year or the equivalent of service in a Head Start program. (3) Head Start is a preschool program carried out under the Head Start Act. (Subchapter B, Chapter B of Title VI of Pub. L 97-35, the Budget Reconciliation Act of 1981; formerly authorized IX. MILITARY CANCELLATION.
hostilities that qualifies for special pay under section 310 of Title 37 of the United States Code. (2) This loan will be cancelled at the rate of 12 1/2 percent of the total principal amount plus interest on the unpaid balance for each complete year of such service. (3) I am entitled to have up to 70 percent of the amount of this loan plus the interest CORPS CANCELLATION
(2) This loan will be cancelled at the following reses: (A) 15 percent of the total principal amount of the loan plus interest on the unpaid balance will be cancelled for the first and second twelve-month period of volunteer service; (B) 20 percent of the total principal amount of the loan plus interest on the unpaid balance will be cancelled for the third and fourth twelve-month period of volunteer service; XI. DEATH AND DISABILITY CANCELLATION (2) If I become totally and permanently disabled after I receive this loan, the Lending Institution will cancel the total amount of this loan. XII. CHANGE IN NAME, ADDRESS, TELEPHONE NUMBER AND SOCIAL SECURITY NUMBER of any changes or changes in name, address, telephone number or section.
(B) I do not submit to the Lending institution on or before the date on which payment is due, documentation that I qualify for a deferment or cancellation described in Articles VI, VII, VII, IX, X, (3)(A) The Lending Institution may— (i) Add the late charge to the principal the day after the scheduled repayment was due; or (ii) Include it with the next scheduled repayment after I have received notice of the late charge. (5) If the Lending Institution elects to add the assessed charge to the outstanding principal of the late.
(1) This note may be assigned by the Lending institution only to - (2) The United States; (3) Another institution upon my transfer to that institution if that institution is participating in this program; or (3) The provisions of this note that relate to the Lending institution shall, where appropriate, relate to an assignee.
I hereby certify that I have listed below all of the Perkins Loans I have obtained at other institutions. (If no prior loans have been received, state
SCHEDULE OF PERKINS LOANS AT OTHER INST AMOUNT DATE 1
a
NAME BERNATH, DAVID, D NOTICE TO BORROWER: DO NOT SIGN THIS NOTE BEFORE YOU READ II. THE LENDING INSTITUTION MUST SUPPLY TO YOU SIGNATURE SIGNATURE SIGNATURE SIGNATURE NAME BERNATH, DAVID, D LOAN TYPE: P RATE: 05.00% SIGNATURE SIGNATURE NAME BERNATH, DAVID, D LOAN TYPE: P RATE: 05.00% SIGNATURE SIGNATURE NAME BERNATH, DAVID, D LOAN TYPE: P RATE: 05.00% SIGNATURE SIGNATURE NAME BERNATH, DAVID, D LOAN TYPE: P RATE: 05.00% SIGNATURE SIGNATURE NAME BERNATH, DAVID, D LOAN TYPE: P RATE: 05.00%
the state of the s
Permanent Address (Street or Box Number, City, State, and Zip) 27. KACPP Dr WASHINGTON, FA) WASHINGTON, FA)

AND ANY ENDOF SIGNATURE Permanent Addres Social Security Number (borrower must provid The borrower and Lending Institution shall execute this note without security and without endorsement unless the borrower is a minor and this note espuld not, under the law of the State in which the Lending Institution is located, create a binding obligation. If the borrower is a minor and this note would not therefore, be legally binding, the Lending Institution shall require a cosigner to this note: SIGNATURE OF COSIGNER Permanent Address (Street or Box Number, City, State, Zlp) Date (20.U.S.C. 1087dd) Format by the National Association of Student Financial Aid Administrators.